

# UTAH RTAP APPLICATION GUIDELINES

## I. PROGRAM GOALS

To further the development of the skills and abilities of persons involved in providing community passenger service to the state's population.

To provide funding for qualified individuals to attend/receive national, state, and local transit training and educational programs.

To encourage the development of professional networks among Utah transportation providers and providers nationwide.

## II. ELIGIBILITY

Utah multiple occupancy surface vehicle transportation providers. Training of drivers, dispatchers, managers, and mechanics is encouraged. Rural and Small Urban providers will receive preference.

## III. FUNDS ADMINISTRATION

### Amounts

Funds are categorically available to individuals and organizations on a **reimbursement basis**. Requests for same training opportunities will be accepted singular, either for "Individual" or "Organization" funding, **not both**. The following describes categorical limits respective of individual and organization groups:

### INDIVIDUAL

*Category A: \$751 to \$1,500*

*Category B: \$251 to \$750*

*Category C: less than \$250*

Funding in excess of \$1,500 will **not** be approved for "Individual" applications. The funding will cover 100% of the total eligible expenses as defined in this document, up to the approved maximum.

No person will receive more than one (1) Category A funding, two (2) Category B funding, or six (6) Category C funding in any 12-month period. Requests for funding to repeat same training are ineligible, as are attendance to overlapping workshops, seminars and any other training events.

### ORGANIZATION

*Category A: \$3,001 - \$6,000*

*Category B: \$2,001 - \$3,000*

*Category C: \$1,501 - \$2,000*

Funding will normally be for multiple individual requests, which collectively is a lump sum amount. No organization will receive more than one (1) Category A funding, two (2) Category B funding, or three (3) Category C funding in any 12-month period.

## **Eligible Training**

Courses, seminars, workshops, and conferences with subject matter applicable to the community transportation industry. The training delivered by a third party can be in-house, in-state, or out-of-state. Training materials such as videos, workbooks, books, etc., are also eligible for purchase, especially if these materials can be shared with other organizations.

## **Selection Process**

Applications will be reviewed annually by the RTAP Coordinator and Committee Members. Applications will be evaluated on the basis of:

- (1) available program funds,
- (2) applicant eligibility,
- (3) conference/training eligibility,
- (4) funding category, and
- (5) value to a community, individual, agency, and peers.

The RTAP Coordinator and RTAP Training Selection Committee will approve or disapprove the application in writing within two (2) weeks from the date of review. Expenditure of approved funding is required within fourteen (14) months of approval date.

## **Application Source**

The RTAP Funding Application Form can be obtained from and must be submitted to:

**Tumau La'Ulu**  
**RTAP Coordinator**  
**Utah Department of Transportation**  
**Program Development**  
**Box 143600**  
**Salt Lake City, UT 84114-3600**

A brochure or other descriptive information must accompany the application.

The application must be received by the RTAP Coordinator at least thirty (30) days prior to the RTAP Selection Committee Review.

## **Eligible Expenses**

Registration, lodging, travel expenses, required course training materials, and those meals not covered by the registration are eligible for reimbursement.

*Gratuities and tips are not reimbursable.*

The maximum allowable reimbursement for meals not covered by the registration fee will be as follows:

**In-State:**

*Breakfast*           \$ 5.00  
*Lunch*               \$ 7.00  
*Dinner*             \$14.00  
***Total Per Day:***    **\$26.00**

**Out-of-State:**

*Breakfast*           \$ 8.00  
*Lunch*               \$ 9.00  
*Dinner*             \$17.00  
***Total Per Day:***    **\$34.00**

Lodging in excess of the training/conference site rate is not eligible for reimbursement.

Incidental Ground Transportation and Parking Expenses include taxi/shuttle or bus fares (from airport to hotel and back) and parking or storage of vehicle at origin airport. **ORIGINAL RECEIPTS with actual costs must be submitted for reimbursement.** The maximum reimbursement for ground transportation is twenty dollars (\$20.00).

Requests for reimbursement are due in the RTAP Coordinators office **5 (FIVE) WORKING DAYS UPON COMPLETION OF TRAINING/CONFERENCE.**

**Requests for Reimbursement Must Include** (when applicable):

Detailed Expense Information Including;

- (1) copy of funding approval letter,
- (2) copy of paid registration fees (canceled check/original receipt of paid fees & form of payment at conference),
- (3) original airline itinerary and passenger ticket stub,  
***(RTAP Coordinator must book your flight through State Morris Travel (801)964-4508)***  
You will need to provide dates and times at least 30 days prior to leaving,
- (4) original hotel bill with list of daily charges,
- (5) shuttle, taxi, bus receipt(s) for services from airport to hotel and back,  
***(receipt(s) must be original and list dates of service)***
- (6) original storage or airport parking,
- (7) copy of the conference/training agenda,
- (8) completed conference/training evaluation report

The attendee must submit a report (suitable for newsletter publication) and evaluation of the conference/training along with the request for reimbursement. The report will summarize the information and experience gained at the conference/training and its value in the performance of the person's job duties. The evaluation will be used to determine the appropriateness of subsequent funding to the same or similar training sessions reimbursement and conference/evaluation forms will be sent with the letter approving funding.

**FEDERAL TRANSIT ADMINISTRATION SECTION 5311(b) FUNDING  
RURAL TRANSIT ASSISTANCE PROGRAM (RTAP)  
APPLICATION (Part One)**

**Please Print** [Please answer questions “yes” or “no” with specific explanations. N/A is unacceptable]

**APPLICANT INFORMATION**

[Q4]

Agency/Organization/Individual \_\_\_\_\_

Director Name \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_ Telephone \_\_\_\_\_

\_\_\_\_\_ Fax \_\_\_\_\_ Name of \_\_\_\_\_

Attendee(s) (*attach listing for multiple attendees*) \_\_\_\_\_

\_\_\_\_\_ Title/Position: \_\_\_\_\_

**PROGRAM INFORMATION**

[Q6]

Name of Program \_\_\_\_\_

Date \_\_\_\_\_ Location \_\_\_\_\_

Sponsor \_\_\_\_\_ Is \_\_\_\_\_

training not generally available or only available from a single source? \_\_\_\_\_

What responsibilities does your organization have for providing transit in the small urban and/or rural areas (under 50,000 population)?

[Q3]

\_\_\_\_\_ Organizational  
and financial need for training (have there been changes in the agency, personnel, services, regulations, funding)?

Reason for funding request and expected benefits:

[Q1-2]

How will information learned be shared?

[Q5]

List names of any conference/training programs that have been attended by you and/or your agency personnel using Utah RTAP funds (please list name of attendee(s) and date attended):

[THQA/B]

**FEDERAL TRANSIT ADMINISTRATION SECTION 5311(b) FUNDING  
RURAL TRANSIT ASSISTANCE PROGRAM (RTAP)  
APPLICATION (Part Two)  
“BUDGET INFORMATION”**

**Please Print**

**Estimated Expenses Per Person**

1.	Registration Fee/Tuition:	\$ _____
2.	Required Training Materials	\$ _____
3.	<u>Lodging:</u>	
	_____ nights at \$ _____ each	\$ _____
	Is this a special conference/training rate? <b>9</b> Yes <b>9</b> No	
4.	<u>Travel Costs:</u>	
	Air Fare [ <i>must be made through Morris State Travel</i> ]	\$ _____
	Ground Transportation [ <i>taxi, shuttle, bus, airport to hotel &amp; back</i> ]	\$ _____
	Parking/Storage of Vehicle [ <i>at airport origin</i> ]	\$ _____
5.	<u>Meals covered by registration:</u> [ <i>check agenda for approx. meals per day</i> ]	
	Breakfast _____ Lunch _____ Dinner _____	
	Total Meals	\$ _____
6.	Estimated Expenses [ <i>per person</i> ]	\$ _____
7.	Total Estimated Expenses [ <i>#6 \$ amt. x attendees*</i> ]	\$ _____
8.	Other Expenses [ <i>define</i> ]	\$ _____
9.	<b>TOTAL EXPENSES</b>	<b>\$ _____</b>

Submitted by: \_\_\_\_\_ Date \_\_\_\_\_ 19\_\_\_\_

Name (please print)

\_\_\_\_\_

Signature

\*Propose \_\_\_\_\_ Persons attend/participate this training.

**FEDERAL TRANSIT ADMINISTRATION SECTION 5311(b) FUNDING  
RURAL TRANSIT ASSISTANCE PROGRAM (RTAP)  
“REQUEST FOR REIMBURSEMENT”**

**Please Print**

Agency/Organization/Individual _____		
Address _____		
Name of Attendee(s) ( <i>attach listing for multiple attendees</i> ) _____		
Program Attended _____		Date(s) _____
Location _____		Sponsor _____
Reimburse to _____		

  

1.	<u>Leave Dates &amp; Times</u>	
	Date _____ Time _____ From _____ To _____	
	Date _____ Time _____ From _____ To _____	
2.	Registration Fee/Tuition:	\$ _____
3.	Training Materials	\$ _____
4.	Lodging: _____ nights at \$ _____ each	\$ _____
5.	Air Fare	\$ _____
6.	Ground Transportation [ <i>taxi/shuttle/bus</i> ]	\$ _____
7.	Parking/Storage of Vehicle [ <i>at airport origin</i> ]	\$ _____
8.	<u>Meals Covered by Registration:</u>	
	Breakfast _____ Date(s) _____	
	Lunch _____ Date(s) _____	
	Dinner _____ Date(s) _____	
9.	<u>Meals <b>not</b> Covered by Registration:</u>	
	Breakfast _____ Date(s) _____	
	Lunch _____ Date(s) _____	
	Dinner _____ Date(s) _____	
	Total Meals [ <i>entry by program coordinator</i> ]	\$ _____
10.	Other Expenses [ <i>define</i> ]	\$ _____
11.	<b>TOTAL REIMBURSABLE EXPENSES</b>	<b>\$ _____</b>

  

Submitted by _____	Date _____ 19__
Signature _____	

**ORIGINAL RECEIPTS MUST BE ATTACHED TO THIS FORM / SUBMIT WITHIN 5 WORKING DAYS**

*Allow 30 days for processing.*

**FEDERAL TRANSIT ADMINISTRATION SECTION 5311(b) FUNDING  
RURAL TRANSIT ASSISTANCE PROGRAM (RTAP)  
“CONFERENCE/TRAINING EVALUATION REPORT”**

**Please Print**

Name of Agency/Organization_____
Name of Attendee_____
Name of Conference/Training Program_____
_____Date(s)
Held_____
Location_____
Sponsor_____

1. Briefly describe the topic or theme and the content of the conference/training program, and note specific workshops, panel discussions, conference sessions, etc. that you attended. Please attach a copy of the conference or training program agenda.

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2. How does the information or experience you gained relate to your job duties? How valuable will it be to your performance of those duties?

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3. How would you rate the program in terms of the substantive information presented?

\_\_\_\_\_ Invaluable  
\_\_\_\_\_ Very Useful  
\_\_\_\_\_ Useful  
\_\_\_\_\_ Slightly Useful  
\_\_\_\_\_ Not at all Useful

-over-

4. How would you rate the program as an opportunity to meet and communicate with your peers in the transit industry?

\_\_\_\_\_ Invaluable  
\_\_\_\_\_ Very Useful  
\_\_\_\_\_ Useful  
\_\_\_\_\_ Slightly Useful  
\_\_\_\_\_ Not at all Useful

5. How do you plan on sharing the training learned?

\_\_\_\_\_  
\_\_\_\_\_

6. Would you recommend attendance at this program in the future for other persons involved in rural passenger transportation?

\_\_\_\_\_ Yes  
\_\_\_\_\_ No

7. Why or why not?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

*Send to:*

*Tumau La"Ulu  
RTAP Coordinator  
Utah Department of Transportation  
Program Development  
Box 143600  
Salt Lake City, UT 84114-3600*



## UTAH RTAP APPLICATIONS SCORING WORKSHEET

**Threshold Questions:** A “no” response to any of these questions will disqualify the application.

- (a) Has an eligible agency/individual submitted a project?
- (b) Is the project eligible for RTAP funding?

**Scoring Criteria:** (Lower-worst; Higher-best. Total points possible is 100)

Point  
Range

- |      |    |                                                                                                                                                                   |
|------|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 0-20 | 1. | The benefit of the project to transportation agency customers.                                                                                                    |
| 0-20 | 2. | The benefit of the project to the community.                                                                                                                      |
| 0-25 | 3. | The organizational and financial need for the project (has there been changes in the agency, personnel, services, regulations, or funding).                       |
| 0-15 | 4. | The stability of the organization will be enhanced by the project. Is the training going to be vested in an individual or generally provided to the organization? |
| 0-10 | 5. | How will information learned be shared to other agencies.                                                                                                         |
| 0-10 | 6. | Training that is not generally available or may be only available from a single source.                                                                           |

### **Bonus Criteria**

- A. Is this project unique or innovative? (Up to 5 points)
- B. What is an overall assessment of the application? Is the request clear? (Up to 5 points)
- C. Has this agency/individual received RTAP funding in the last two years? (Add 5 points for “no” answer, subtract 5 points for “yes” answer)

\*N/A is unacceptable subtract 5 points

# UTAH RTAP APPLICATIONS SCORING TOTALS

FFY \_\_\_\_\_

Total Funds Available \$ \_\_\_\_\_

(\$1500) = maximum allowed

FFY= federal fiscal year

[Q1]

[Q2]

[Q3]

[Q4]

[Q5]

[Q6]

[A]

[B]

[C]

	Applicant	Project/Training Project Year	(\$) Amt. Req.	Threshold (a)(b)?	Benefit to Cust.	Benefit to Agency	Org. & Fin. Need	Stability of Train. In Org.	How info is shared	Avail- ability	BONUS Unique/ Innov.	BONUS Overall Assess- ment	BONUS RTAP Funding Rec'd.	Ttl Pts	Priority Rating
				Yes/No	0-20	0-20	0-25	0-15	0-10	0-10	0-5	0-5	+ or -5		
RURAL AREA APPLICANTS															
1															
2															
3															
4															
5															
6															
7															
8															
9															
10															
SMALL URBAN APPLICANTS															
11															
12															
URBAN AREA APPLICANTS															
13															
14															

\*Total points possible are one-hundred (100) \*Bonus points possible are fifteen (15)